

Enrollment Agreement

Charles F. Chapman School of Seamanship, Inc.

Professional Mariner Training Program ... 9-weeks ... 360 hours Yacht & Small Craft Surveying Program ... 6-weeks ... 180 hours Yamaha Marine Maintenance Certification Program ... 9-weeks ... 360 hours

| Name: | | | | | | |
|---|--|--------------------------|--------------------------|-------------------|--|--|
| (Last) | (First) | (Middle Initial) | | (Nickname) | | |
| | - Control of the cont | /0 | | | | |
| | | | Zip: | | | |
| Phone: Home: | Business: | | Cell: | | | |
| Email: | | Citizenship: | | | | |
| Date of Birth: | ☐ Male | Female S | SS#: | | | |
| Emergency Contact: | | | Phone: | | | |
| If you have a chronic | e illness or handicap, describe | | | | | |
| How did you hear ab | out Chapman School? | | | | | |
| desire enrollment in | n the following program(s): | | | | | |
| Professional Mar | riner Training: Start Dat | Anticipated Finish Date: | | | | |
| Yacht & Small C | raft Surveying: Start Dat | e: | Anticipated Finish Date: | | | |
| • Yamaha Marine Maintenance: Start Date: Anticipated Finish Date: | | | | | | |
| Do you wish on-cam | pus housing? □ Yes □ No | Dates requested | l for housing _ | to | | |
| Please have a copy of | your High School or college tr | anscript sent to the | Registrar at th | e School. | | |
| Previous Education (| i.e. high school, college, tech | nical/voc. training o | or other school | s/certifications) | | |
| Work Experience: pr | rincipal occupation(s) for the p | oast five years | | | | |
| Marine Experience: | | | | | | |
| Fees for Training | Professional Mariner Training 360 hours (8:00am to 5:00pm) | | et Surveying | | | |
| Registration Fee | \$150.00 | \$150.00 | | \$150.00 | | |
| Taikian n | (non-refundable) | (non-refunda | | (non-refundable) | | |
| Tuition (Includes Books) | \$8,050.00 | \$5,150.0 \$5,200.0 | | \$7,050.00 | | |
| Total Tuition | \$8,200.00 | \$5,300.0 | | \$7,200.00 | | |
| Campus Housing | (Optional) \$2,520.00 | (Optional) | | (Optional) | | |
| Dormitory Fee | \$2,320.00 | \$1,680.0 | | \$2,520.00 | | |
| (Shared Housing Rate) Total Housing | \$2,520.00 | \$1,680.0 | 00 | \$2,520.00 | | |
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Enrollment Agreement

Registration Fee cpf"Vwkvkqp"Fgrqukv"must be sent with signed Enrollment Agreement

- Non-Refundable Registration Fee and Tuition Deposit due with enrollment. Balance of tuition due 30 days prior to the first day of class.
- If a credit card is used as the method of payment, a convenience fee of 3.0% of the total amount charged will apply for all transactions.
- Housing Fee includes utilities and Wireless Internet. Campus housing fees are due 30 days prior to the first day of class.
- I understand that I will be required to supply the school with a copy of my photo ID prior to the start of class.
- A student's enrollment can be terminated at the discretion of the institution for insufficient academic progress, non-payment of Academic
 costs, or failure to comply with rules and policies established by the institution as outlined in the catalog and this Agreement.
- Upon satisfactory completion of (1) Professional Mariner Training a Diploma is awarded, (2) Yacht & Small Craft Surveying a
 Certificate is awarded, (3) Yamaha Marine Maintenance Certificates are awarded for each course by Yamaha Marine University.
- Although placement assistance is offered, the school does not guarantee employment.

Refund Policy

Our outlined refund policy is designed according to Fair Consumer Practices. Should student be terminated or canceled for any reason, all refunds will be made according to the following refund schedule:

- All cancellations must be in writing and presented in person or by certified mail.
- All monies will be refunded if the applicant is not accepted by the school or if the student cancels within three (3) business days of signing the Enrollment Agreement and making initial payment, providing textbooks and lab equipment is returned.
- Cancellation after the third (3) business day and prior to the first day of class, all monies paid will be refunded, except the \$150.00 non-refundable registration fee.
- Cancellation after attendance has begun, through 40% completion of the program will result in a pro rata refund computed on the number of hours completed to the total program hours.
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- If a credit card was used as the original method of payment, a convenience fee of 3.0% of the total amount refunded will apply for all transactions.
- All refunds are made within 30 days after termination or receipt of cancellation notice.
- Chapman School will maintain graduate student records permanently, Non-graduate student records will remain on file for one year.
- Veteran's Refund Policy is in accordance with the federal code of regulations chapter 38 section 21.4254 (c) (13) & 21-4255. The pro ration will be determined on the ratio of the number of days or hours of instruction completed by the student to the total number of instructional days or hours in the course.
- See catalog for Housing Information & Refund Policy

Complete Enrollment Agreement, Read Information Below and Sign Authorization

I have received and read the Chapman School catalog concerning the program I wish to take and understand the conditions, services and curriculum under which I will receive training. By signing this Enrollment Agreement, I agree to abide by the terms of enrollment and refund policy.

The Enrollment Agreement (pages 1 of 2 and 2 of 2) in addition to the catalog constitutes a binding agreement between the student and the school upon acceptance.

Signature & Payment Authorization

| Registration Fee: \$ T | uition Deposit: \$ | Housing Depos | sit: \$ | Total Enclosed \$ | | |
|----------------------------------|---------------------|---------------------------|----------|------------------------|--|--|
| I authorize the use of my credit | card □ MasterCard □ | Visa □ Discover | □Amex | in the amount of \$ | | |
| Acct #: | | Expiration Dat | e: | | | |
| Student Signature | | | Date | 2 | | |
| School Official Signature | | | Da | te | | |
| 4343 S.E. St. Lucie Blvd., St | tuart, FL 34997 | 7 | 72-283-8 | 130 / FAX 772-283-2019 | | |
| Email: info@chapman.org | | web site: www.chapman.org | | | | |
| Facebook: www.facebook.co | om/chapmanschool | | | | | |

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